

## 1968: A COLLECTIVE EPIPHANY.

1968 was a year to remember. Martin Luther King and Robert Kennedy were assassinated, Yuri Gagarin died in an airplane crash, Russian troops invaded the former Czechoslovakia, the first interracial kiss in the history of American television took place in an episode of Star Trek, the Apollo 8 mission returned safely to Earth, and Marcel Duchamp played his last game of chess and died. But large parts of the world – Italy, France and Europe in general, but also Mexico City, California, and elsewhere – were shaken by a major social, political, and cultural movement with the potential to change the way we live forever.

With regard to design, 1968 was also a year to remember as, the so-called "avantoften defined as Radical Design, In 1968, Dakis Joannou, a student of architecture in and the power of the new spirit that defined creativity. "Utopia was born and died in that same year", he recalled. Some time later, with systematic and feverish passion, Joannou began collecting design objects that shared the same empowered and compendium of design from that courageous moment in history, a moment that is now captured through the irreverent lens of TOILETPAPER photographs. Inspired by sanctimonious values - Maurizio Cattelan and Pierpaolo Ferrari (with a great team and Joannou being always an inspiring party to the plot) peered into his collection, selected and then photographed certain pieces of furniture. In doing so, they freed this design time capsule with their own psychedelic and, at the same time, gruff, cynical, and understated vision. From the image of a ghost trying to terrify Moby Dick by Alberto Rosselli, to the zombies coming back from the afterlife through the Pratone by Gruppo Strum, from a hallucinated couple in a skin made of cucumber lying down on Elledue bed by Ettore Sottsass, to a Quaderna stool by Superstudio that becomes a chessboard for playful suppers, TOILETPAPER's images of Dakis Joannou's 1968 Design Collection compose an anti-historical representation but also an intense, coherent evolution of today's fragmentary world.

Life is entertainment, and the theater is full of props. We actually live with objects and props, and so does this book: wigs, lipstick, bondage, fresh fruit, naked girls, high heels, cigarettes, cut-outs from advertisements, animals, eggs, asses, panties, and spaghetti, compose an intriguing pop collage as if the objects had decided to move with their own feet, gone wild and started to express their own subversive stories, each one with its own temperament, its own needs, its own daily life. And again, with its own personal props. In the TOILETPAPER photographs the objects live a novel 1968 and we [should] welcome them as new.

A HEROIC AND IDEOLOGICAL SENSE OF THE OBJECT
LINKED TO FATE, TO METAPHYSICS, AND THE GREAT
HUMANISTIC, ROMANTIC, AND APOCALYPTIC VISIONS

THE OBJECT IS TAKEN TO BE A COMMUNICATOR OF MESSAGES, THE STATEMENT AND THE PROOF OF A HYPOTHESIS, A TESTAMENT TO A HISTORICAL MOMENT

OBJECTS ARE REAL, ACTUAL FORMS. THEY ARE VISIBLE,
PROMINENT, SELF-REFLEXIVE, AESTHETICALLY SELF-CONTAINED,
IMBUED WITH HISTORICAL DEPTH

LANGUAGE COMES UNDER THE INFLUENCE OF POP ART, OF ARTE POVERA, AND LAND ART-FORM PREVAILS OVER FUNTION

A RADICAL HYPOTHESIS FOR A COMMUNIST WORLD WHERE THE OBJECT OPERATES AS SYMBOL-POLITICAL ENGAGEMENT

1968-1978

RULES OF THE RADICAL DESIGNER

ICONS REFERENCING A MULTIPLICITY OF RELIGIONS

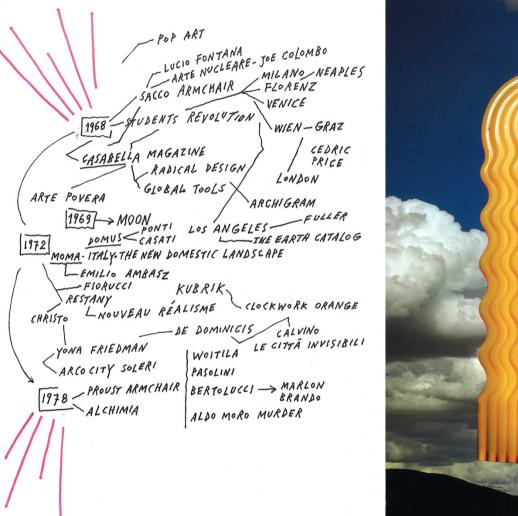
IMPORTANCE OF THE PROTOTYPICAL OBJECT, THE OBJECT
OF ART, EVEN THAT WICH HAS BEEN DESIGNED
BY HAND, THAT OF WICH THE MAKING OWES NOTHING
TO INDUSTRY, WICH IN FACT RIVALS INDUSTRY

AN ELABORATION ON THE METHODS OF KITSCH, ON THE PARADOXES CONNECTED TO BAD TASTE, ON SELF-DIRECTED IRONY, ON PLASTIC AND OTHER INAPPROPRIATE MATERIALS

VISION OF A HYPER-TECHNOLOGICAL TERRITORY
INHABITED BY A NOMADIC, RURAL, AND TRIBAL
POPULATION THAT IS ATTACHED TO MYTHS OF SURVIVAL
AND THE IDEAL OF A UNION OF RACES

A PRE-ECOLOGICAL VISION OF SOCIETY-A NOSTALGIA FOR OTHER WORLDS-

Alessandro Mendini 2013

















MOUCHOIR (1972) - FRANCE BERTIN - Atelier A, France

MASSOLO (1974) - PIERO GILARDI - Gufram, Italy







JOE (1969) - JONATHAN DE PAS, DONATO D'URBINO & PAOLO LOMAZZI - Poltronova, Italy armchair 87 x 164 x 92 cm



MT (1969) - GIANCARLO MATTIOLI - Sirrah, Italy

FIORE (1968) - GINO MAROTTA

MOON (MODEL 604) (1969) - GINO SARFATTI - Arteluce, Italy

STAR (1972) - GEORGE J. SOWDEN

ASTEROIDE (1968) - ETTORE SOTTSASS - Design Centre, Italy HORN (1970) - ALFREDO BARBINI - Barbini, Italy ARC-EN-CIEL (1980) - ANDREA BELLOSI - Studio Alchimia, Italy

lamp 47 x 46.5 x 46.5 cm table (unique) 71 x 128,5 x 128,5 cm lamp 40 x 51 x 51 cm lamp (unique) 94 x 75 x 34 cm lamp 71 x 26 x 16 cm

lamp 29 x 45 x 9 cm

lamp 28 x 25 x 20 cm

PILLOLA (1965) - CESARE CASATI & EMANUELE PONZIO - Ponteur, Italy GLOBO TISSURATO (1968) - UGO LA PIETRA - Poggi, Italy TIZIO, CAIO E SEMPRONIO (1968) - ARCHIZOOM ASSOCIATI - Design Centre, Italy lamps 35 x 16 x 16 cm BULB-BULB (1968) - INGO MAURER - Design M, Germany ILLUMESA (1970) - VERNER PANTON - Louis Poulsen, Denmark MEZZO ORACOLO (1969) - GAE AULENTI - Artemide, Italy MAISON FUTURO (1968) - MATTI SUURONEN - Polykem Ltd, Finland modular home 400 x 800 x 800 cm

lamps 55,2 x 13 x 13 cm

lamp 72 x 36 x 36 cm

lamp 66 x 38 x 38 cm

suspension lamp 55 x 33 x 33 cm

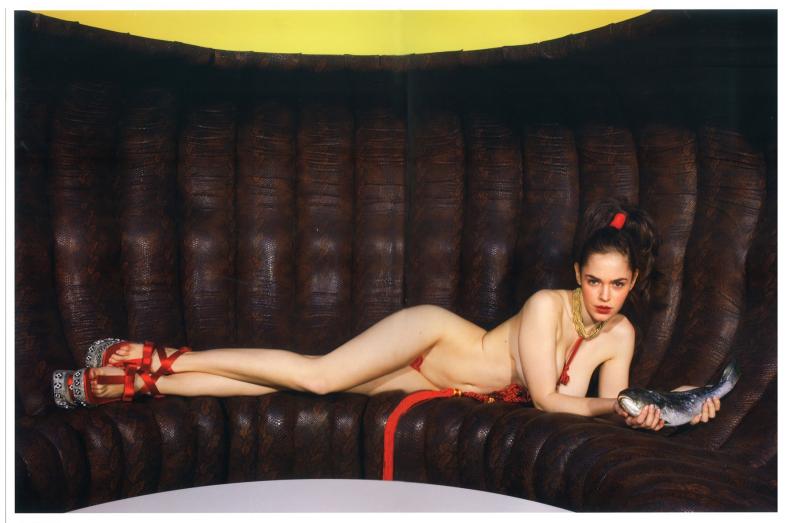
lamp / side table 36 x 72 x 72 cm



**EXCELSIOR** (1969) - SUPERSTUDIO - Design Centre, Italy **RING** (1967/68) - MARIA PERGAY

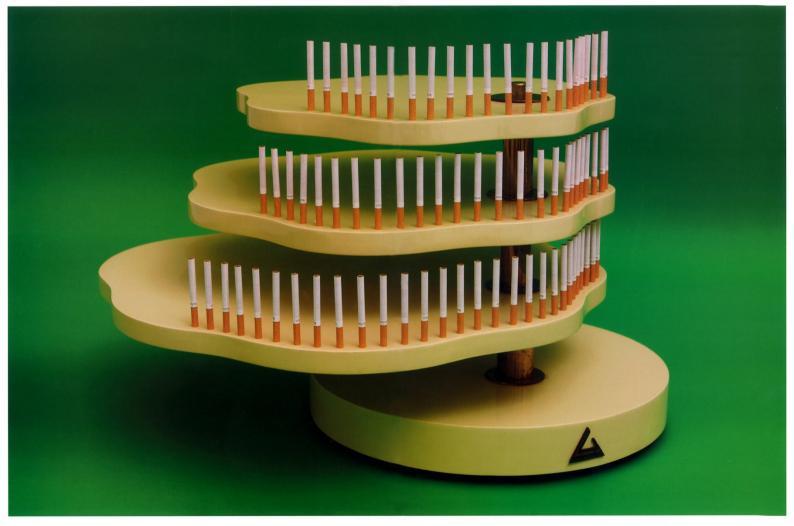
floor lamp 212 x 70 x 70 cm chair 79 x 73,5 x 69,5 cm WAVE (1968) - MARIA PERGAY
TULPA (1971) - CLAUDIO SALOCCHI - Lumenform, Italy

bench 37,5 x 119 x 40 cm lamp 85 x 70 x 70 cm



BAZAAR (1968) - SUPERSTUDIO - Giovannetti, Italy

sofa  $\,$  5 parts, 148 x 84 x 90 cm each; 148 x 342 x 106 cm overall dimensions



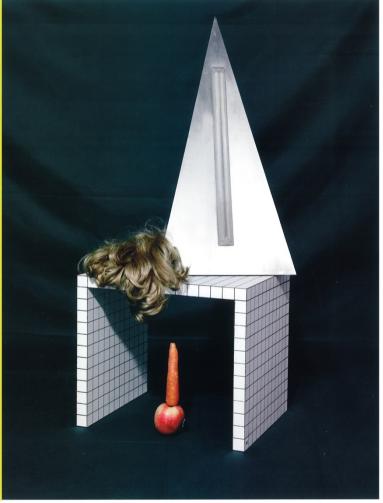






ELLEDUE (1969/70) - ETTORE SOTTSASS - Poltronova, Italy





TAVOLINO SCULTURE (1976) - GABRIELLA CRESPI

VERTICE (1970) - STUDIO UNO - New Lamp, Italy
QUADERNA (1971) - SUPERSTUDIO - Zanotta, Italy



